



AGENDA

Workshop

Tuesday, April 20, 2010

1:30 p.m.

**Board Room, Sumter County School Board
2680 WC 476, Bushnell, Florida 33513**

MISSION STATEMENT

Sumter County Schools - *"Preparing The Next Generation Today!"*

Haydn L. Evans, Chair		Michael T. Foote	
Christine Norris		Felix Adams, Attorney	
Linda J. Winchester, Vice Chair		Richard A. Shirley, Superintendent	
Kenneth P. Jones			

Any person who may feel the need to appeal a Board decision is hereby notified that it will be necessary for you to provide your own verbatim recording of the Board's meeting or any portion thereof.

Meeting Date: 04/20/10

Flag Salute

Prayer

Call To Order

97 - WORKSHOP SESSION -

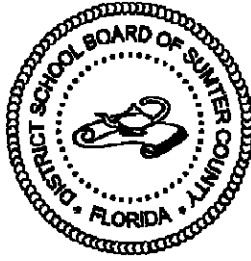
97.01 - Discussion Items with public input

Time	Name	Subject
1:30	Debbie Moffitt Lisa Whitman	2010-2011 Staffing
3:00	Debbie Smith	Finance
4:00	Debbie Moffitt	School Improvement/ Differentiated Accountability
4:30	Lisa Whitman	Senate Bill 6
4:45	Lisa Whitman	Updated Retirement List/Projected Vacancies

99 - CLOSING -

99.01 - Adjournment

M_____ S _____



AGENDA

Regular School Board Meeting

Tuesday, April 20, 2010

6:00 P.M.

Outstanding School Volunteer Awards Reception – 5:30 p.m.

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2680 WC 476, Bushnell, Florida 33513**

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5 - AGENDA -

5.01 Items to be pulled from the Agenda, Additions to the Agenda or Items Moved to Another Location on the Agenda:

5.02 Adoption of Agenda with Additions M_____ S _____

5.03 Approval of the Consent Agenda M_____ S _____

CONSENT AGENDA

9.01 Payment of Bills - **Attached**

9.02 Financial Statements

9.50 Miscellaneous Finance Items

9.51 Property Reports - **Attached**

9.52 Declaration of Surplus Property - **Attached**

9.54 Declaration of Surplus Property for Donation

9.55 Declaration of Lost/Stolen Property

10.01 Resignations/Terminations - **Attached**

10.03 Leave of Absence Requests - **Attached**

10.04 Reassignments/Change of Hours - **Attached**

CONSENT AGENDA CONTINUED –

- 10.05 Appointments/Transfers - **Attached**
- 10.06 After School Instruction Appointments
- 10.07 Work Related Experience for Pay Purposes - **Attached**
- 10.08 Substitute Positions - **Attached**
- 10.09 Substitute Bus Driver Positions
- 10.10 Bus Driver Compensation Pay - **Attached**
- 10.11 DROP Participants - **Attached**
- 10.12 Supplements - **Attached**
- 10.13 Out-Of-Field Teachers
- 10.50 Miscellaneous Personnel Items
- 11.01 School Volunteer Workers - **Attached**
- 11.50 Miscellaneous Curriculum/Instruction
- 17.01 School Board Meeting Minutes - **Attached**

Regular and Closed Minutes of the March 16, 2010, meetings
- 17.02 Facilities Use Agreements - **Attached**
- 17.03 Special Student Attendance Requests - **Attached**
- 17.50 Miscellaneous Administration Items

ACTION AGENDA

3 - PRESENTATIONS –

3.01 Awards

Presented by: Louise Ross

2009 – 2010 Outstanding Volunteers and Outstanding Service to Schools

Bushnell Elementary School	Myraim Figueroa
Lake Panasoffkee Elementary School	Beverly Webb
Webster Elementary School	James Connell
Wildwood Elementary School	Megan McCutcheon
South Sumter Middle School	Rozanne Grady
South Sumter High School	Nattalie Garcia
Wildwood Middle High School	Britny Jones
Pre-K	Ann Tutoli
	American Association of University Women

FLORIDA DEPARTMENT OF EDUCATION RECOGNITION

Youth (South Sumter High School)	Nattalie Garcia/ nominated by South Sumter High
Adult (Lake Panasoffkee Elem. School)	Beverly Webb/Nominated by Lake Panasoffkee Elementary
Senior (Bushnell Elementary School)	Everett DeLease/nominated by Wildwood Elementary

OUTSTANDING SERVICE TO SCHOOLS

Bushnell Elementary	First Baptist Church of Bushnell
Lake Panasoffkee Elementary	Jenifer Prado (owner of Bushnell's McDonald)
Webster Elementary	First United Methodist Church of Webster
Wildwood Elementary	Save-A-Lot
South Sumter Middle	Lake Panasoffkee Moose Lodge
South Sumter High	Matthew J. Ellis owner of Verizon Wireless Authorized Partner Comm-Tech Group, Inc.
Wildwood Middle High	Faith United Church
Pre-K	Ladies Auxiliary of the VFW #10084
District	Thomas Langley Medical Center, CEMEX, The Colinas Group

2010 Commissioner's Business Recognition Awards

SunCoast Federal Credit Union

3.04 Resolution – **Attached**

Resolution 2009-2010-01 – Arthur R. Johnson Trust M_____ S _____

Presented by: Jimmy Greene

Resolution – School Library Media Month M_____ S _____

4 - FORUM -

4.01 Students

4.02 Citizens

7 - CONTRACTS/AGREEMENTS -

M_____ S _____

7.05 Other Contracts/Agreements – **Attached**

Lease Extension Agreement between The Villages of Lake-Sumter, Inc, Sumter County School Board and The Villages Charter School

Presented by: Jytte Jensen
Seminole County Public Schools

8 - FACILITIES - Jim Allen

8.01 Facilities Activity Report

8.50 Miscellaneous Facilities Items - **Attached** M_____ S _____

Hearing – With input from the public - as advertised and presented by Jim Allen:

Pre-qualification of Contractors for Educational Facilities Construction of less than \$1,000,000

9 - BUSINESS/FINANCE - Debbie Smith

M_____ S _____

9.03 Budget Amendments – **Attached**

Resolution No. 15 - Date: March 31, 2010

Resolution No. 16 - Date: March 31, 2010

Resolution No. 17 - Date: March 31, 2010

9.04 Prepayment of Fees – **Attached**

Presented by: Christi McKinney

Prepayment of Fees and Out-of-state travel for the 2010 International Science and Engineering Fair

Presented by: Jean Holstein

Prepayment of 2010 College-Bound Seniors Report

9.50 Miscellaneous Finance Items

10 - PERSONNEL - Lisa Whitman

M_____ S _____

10.01 Resignations/Terminations – **Attached**

Employee Dismissal

10.20 Staffing Allocations – **Attached**

Presented by: Debbie Moffitt

Initial Staffing Plan for the 2010-2011 School Year

10.50 Miscellaneous Personnel Items – **Attached**

Summer Laborers

11 - CURRICULUM/INSTRUCTION - Christi McKinney/ Louise Ross

M_____ S _____

11.05 New Program Implementation – **Attached**

Presented by: Colleen Habhab-Strickland
Summer Curriculum Writing Teams

Presented by: Gina Merritt
Third Grade Summer Reading Camps

Presented by: Jytte Jensen

- ESE 2009-10 Extended School Year
- ESOL Aides for Summer Programs

Presented by: Christi McKinney
Summer Curriculum Writing Teams

11.50 Miscellaneous

13 – EXCEPTIONAL STUDENT EDUCATION – Jytte Jensen

M_____ S _____

13.50 Miscellaneous ESE – **Attached**

ESE 2009-10 Extended School Year

14 - GRANTS

M_____ S _____

14.01 Grant Applications – **Attached**

Presented by: Jimmy Greene
Title II, Part D Enhancing Education Through Technology (EETT)

17.07 Miscellaneous – **Attached**
2010-2011 Florida Association of District School Superintendents (FADSS) Annual Dues

17.12 School Calendar – **Attached**
Presented by: Debbie Moffitt
Amended Summer Work Hours 2009-2010

2010-2011 Calendar

- Sumter County Schools – Work Schedule 2010-11
- Sumter County Schools – Proposed Work Schedule 2010-11
- School Calendar 2010-11

17.13 Community Transportation Requests – **Attached**
Presented by: Eric Suber
City of Bushnell 2010 Summer Day Camp Program

17.50 Miscellaneous

17.15 Board Rules – **Attached**

Advertisement of the additions, deletions, and revisions of the following School Board Rules:

- Board Meetings 2.22
- Animals on Campus 3.47
- Special Dietary Needs 5.57
- Social Security Numbers 6.88
- Internal Funds & 7.32
Internal Accounts Procedures Manual
- Selecting Professional Services 7.71
- Prequalification of Contractors for Educational Facilities Construction 8.502
- Relations with Governmental Authorities 9.70

Set Hearing Date, Time, & Place

June 1, 2010, 6:00 PM
Colony Cottage Recreational Center
510 Colony Boulevard,
The Villages, FL 32162

18 – MEDIA/TECHNOLOGY – Jimmy Greene

M_____ S _____

18.01 Textbook Adoption

2010 Textbook Adoption for Mathematics Courses - **Attached**

2010 Textbook Adoption for Literature Courses

75 - UNCLASSIFIED -

M_____ S _____

75.01 Miscellaneous Agenda Items

89 - ITEMS REMOVED FOR INDIVIDUAL CONSIDERATION -

M_____ S _____

89.01 Agenda Items

90 - REPORTS -

90.01 Staff Reports

90.02 Sumter County Education Association

90.03 Sumter County Essential Support

90.04 Attorney's Report

90.05 Board Member Comments

99 - CLOSING -

M_____ S _____

99.01 Adjournment

At _____ p.m.