



AGENDA

Workshop

Tuesday, October 06, 2010

5:00 p.m.

Colony Cottage Recreation Center
510 Colony Boulevard, The Villages, FL 32162

MISSION STATEMENT

Sumter County Schools - *"Preparing The Next Generation Today!"*

Haydn L. Evans, Chair	<input type="checkbox"/>	Michael T. Foote	<input type="checkbox"/>
Christine S. Norris	<input type="checkbox"/>	Felix Adams, Attorney	<input type="checkbox"/>
Linda J. Winchester, Vice Chair	<input type="checkbox"/>	Richard A. Shirley, Superintendent	<input type="checkbox"/>
Kenneth P. Jones	<input type="checkbox"/>		

Any person who may feel the need to appeal a Board decision is hereby notified that it will be necessary for you to provide your own verbatim recording of the Board's meeting or any portion thereof.

Meeting Date: 10-05-10

Flag Salute

Prayer

Call To Order

97 - WORKSHOP SESSION -

97.01 - Discussion Items with public input

Presented by: Debbie Moffitt

Race to the Top (RTTT) Information and Stakeholder Input

99 - CLOSING –

99.01 - Adjournment

M_____ S _____



AGENDA

Regular School Board Meeting

Tuesday, October 05, 2010

6:00 P.M.

**Colony Cottage Recreation Center
510 Colony Boulevard, The Villages, FL 32162**

MISSION STATEMENT

Sumter County Schools - *"Preparing The Next Generation Today!"*

Haydn L. Evans, Chair		Michael T. Foote	
Christine Norris		Felix Adams, Attorney	
Linda J. Winchester, Vice-Chair		Richard A. Shirley, Superintendent	
Kenneth P. Jones			

Any person who may feel the need to appeal a Board decision is hereby notified that it will be necessary for you to provide your own verbatim recording of the Board's meeting or any portion thereof.

Meeting Date: 10/05/10

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Call to Order

5 - AGENDA -

5.01 Items to be pulled from the Agenda, Additions to the Agenda or Items Moved to Another Location on the Agenda:

5.02 Adoption of Agenda with Additions M_____ S _____

5.03 Approval of the Consent Agenda M_____ S _____

CONSENT AGENDA

9.01 Payment of Bills

9.02 Financial Statements - **Attached**

9.50 Miscellaneous Finance Items

9.51 Property Reports - **Attached**

9.52 Declaration of Surplus Property

9.54 Declaration of Surplus Property for Donation

9.55 Declaration of Lost/Stolen Property

10.01 Resignations/Terminations - **Attached**

10.03 Leave of Absence Requests - **Attached**

10.04 Reassignments/Change of Hours - **Attached**

CONSENT AGENDA CONTINUED –

- 10.05 Appointments/Transfers - **Attached**
- 10.06 After School Instruction Appointments
- 10.07 Work Related Experience for Pay Purposes - **Attached**
- 10.08 Substitute Positions
- 10.09 Substitute Bus Driver Positions
- 10.10 Bus Driver Compensation Pay
- 10.11 DROP Participants
- 10.12 Supplements - **Attached**
- 10.13 Out-Of-Field Teachers - **Attached**
- 10.50 Miscellaneous Personnel Items
- 11.01 School Volunteer Workers - **Attached**
- 11.50 Miscellaneous Curriculum/Instruction
- 17.01 School Board Meeting Minutes - **Attached**

Regular and Closed Minutes of the September 21, 2010, meetings
- 17.02 Facilities Use Agreements - **Attached**
- 17.03 Special Student Attendance Requests
- 17.50 Miscellaneous Administration Items

ACTION AGENDA

3 - PRESENTATIONS –

3.50 Miscellaneous Presentations

4 - FORUM -

4.01 Students

4.02 Citizens

7 - CONTRACTS/AGREEMENTS -

M_____ S _____

7.05 Other Contracts/Agreements - **Attached**

Presented by: Chuck Sullivan

- SCARC

Presented by: Jimmy Greene

- Discovery Streaming

8 - FACILITIES - Jim Allen

8.01 Facilities Activity Report

8.06 Change Orders - **Attached**

M_____ S _____

Change Order Number: 004 - Wildwood Middle High School

8.50 Miscellaneous Facilities Items

9 - BUSINESS/FINANCE - Debbie Smith

M_____ S _____

9.03 Budget Amendments

9.04 Prepayment of Fees – **Attached**

Presented by: Louise Ross

Registration fees for ECTAC Title I Annual Parent Involvement Conference

Presented by: Christi McKinney

Student Out-of-State Overnight Travel to the National FFA Convention

9.50 Miscellaneous Finance Items

10 - PERSONNEL - Lisa Whitman

M_____ S _____

10.50 Miscellaneous Personnel Items

11 - CURRICULUM/INSTRUCTION – D Moffitt/ C McKinney/ L Ross

M_____ S _____

11.02 After School Programs - **Attached**

- Lake Panasoffkee Elementary School
- South Sumter High School

11.50 Miscellaneous

17 - ADMINISTRATION - Richard Shirley

M_____ S _____

17.50 Miscellaneous

Presented by: Debbie Moffitt - **Attached**

Three-Party Assurance – Race to the Top (RTTT)

75 - UNCLASSIFIED -

M_____ S _____

75.01 Miscellaneous Agenda Items

89 - ITEMS REMOVED FOR INDIVIDUAL CONSIDERATION -

M_____ S _____

89.01 Agenda Items

90 - REPORTS -

90.01 Staff Reports

Student Representative Report

90.02 Sumter County Education Association

90.03 Sumter County Essential Support

90.04 Attorney's Report

90.05 Board Member Comments

98 - EXECUTIVE SESSION –

98.01 Contract Negotiations

99 - CLOSING -

M_____ S _____

99.01 Adjournment

At _____ p.m.