



# **AGENDA**

## **Regular School Board Meeting**

**Tuesday, June 16, 2009**

**6:00 P.M.**

*5:30 p.m. Student Recognition Reception*

**Board Room, Sumter County School Board  
2680 WC 476, Bushnell, Florida 33513**

### **MISSION STATEMENT**

**Sumter County Schools - *"Preparing The Next Generation Today!"***

<b>Haydn L. Evans, Vice Chair</b>		<b>Michael T. Foote, Chairman</b>	
<b>Christine Norris</b>		<b>Felix Adams, Attorney</b>	
<b>Linda J. Winchester</b>		<b>Richard A. Shirley, Superintendent</b>	
<b>Kenneth P. Jones</b>			

**Any person who may feel the need to appeal a Board decision is hereby notified that it will be necessary for you to provide your own verbatim recording of the Board's meeting or any portion thereof.**

Meeting Date: 06/16/09

Flag Salute

Prayer

Call to Order

**5 - AGENDA -**

5.01 Items to be pulled from the Agenda, Additions to the Agenda or Items Moved to Another Location on the Agenda:

5.02 Adoption of Agenda with Additions M\_\_\_\_\_ S \_\_\_\_\_

5.03 Approval of the Consent Agenda M\_\_\_\_\_ S \_\_\_\_\_

**CONSENT AGENDA**

9.01 Payment of Bills – **Attached**

9.02 Financial Statements - **Attached**

9.50 Miscellaneous Finance Items

9.51 Property Reports

9.52 Declaration of Surplus Property - **Attached**

9.54 Declaration of Surplus Property for Donation

9.55 Declaration of Lost/Stolen Property

10.01 Resignations/Terminations - **Attached**

10.03 Leave of Absence Requests

10.04 Reassignments/Change of Hours - **Attached**

CONSENT AGENDA CONTINUED –

10.05 Appointments/Transfers - **Attached**

10.06 After School Instruction Appointments

10.07 Work Related Experience for Pay Purposes

10.08 Substitute Positions

10.09 Substitute Bus Driver Positions

10.10 Bus Driver Compensation Pay

10.11 DROP Participants - **Attached**

10.12 Supplements

10.13 Out-Of-Field Teachers

10.50 Miscellaneous Personnel Items

11.01 School Volunteer Workers - **Attached**

11.50 Miscellaneous Curriculum/Instruction

17.01 School Board Meeting Minutes - **Attached**

- Regular and Closed Minutes of the June 02, 2009, meetings

17.02 Facilities Use Agreements

17.03 Special Student Attendance Requests - **Attached**

17.50 Miscellaneous Administration Items

## **ACTION AGENDA**

### **3 - PRESENTATIONS –**

#### 3.03 Student Performance

Presented by: Christi McKinney

#### STUDENT RECOGNITION

##### STATE SCIENCE FAIR at Lakeland Civic Center, April 16th and 17th

- |                       |      |
|-----------------------|------|
| 1. Taylor Brown       | VCS  |
| 2. Kavin Chander      | VCS  |
| 3. Morgan Heath       | VCS  |
| 4. Troye Joiner       | SSMS |
| 5. Kyle Fraysur       | VCS  |
| 6. Kelly Howard       | VCS  |
| 7. Kevin Jenkins      | WHS  |
| 8. Kyle Jones         | VCS  |
| 9. Alex Keeler        | VCS  |
| 10. Heather Nielson   | VCS  |
| 11. Hannah Perkins    | SSHS |
| 12. Savannah Shaw     | VCS  |
| 13. Priya Singh       | VCS  |
| 14. Gabrielle Smith   | WHS  |
| 15. Tyler Stokes      | VCS  |
| 16. Jorge Torres, Jr. | VCS  |

##### INTERNATIONAL SCIENCE FAIR in Reno, Nevada, May 9th -15th

- |                    |     |
|--------------------|-----|
| 1. Kelly Howard    | VCS |
| 2. Kyle Jones      | VCS |
| 3. Alex Keeler     | VCS |
| 4. Heather Nielsen | VCS |
| 5. Savannah Shaw   | VCS |

##### COUNTY SPELLING BEE, February 24th, 2009

- |                  |                 |
|------------------|-----------------|
| 1. Kavin Chander | VCS– 1st place  |
| 2. Kaylee Lewis  | SSMS– Runner-up |

##### SUNSHINE STATE SCHOLARS PROGRAM

- |              |     |
|--------------|-----|
| Zachary Bush | VCS |
|--------------|-----|

**4 - FORUM -**

4.01 Students

4.02 Citizens

**6 – BIDS -**

M\_\_\_\_\_ S \_\_\_\_\_

6.03 Food Service Bids - **Attached**

DeConna Ice Cream Bid #SCSB 08-09-302

09-10 SY Bread Product Bid #SCSB 09-10-310

**7 - CONTRACTS/AGREEMENTS -**

M\_\_\_\_\_ S \_\_\_\_\_

7.05 Other Contracts/Agreements – **Attached**

Presented by: Mary Camp

- Sumter Christian School
- Administrative Law Judge Services
- Teacher of Art Education Marjorie Gatley
- Sylvia Diehl PhD, Provider
- Sumter County Sheriff's Department
- Sumter County Transit
- Sumter County Association for Retarded Citizens (SCARC, INC.)
- Karen Hettel, Provider
- Community Rehab Associates, Inc.

Presented by: Christi McKinney

- Subscriber agreement with Discovery Education, Inc. for Science licenses for Middle and Elementary Schools
- Support agreement with Discovery Education, Inc. for a Science program download for Middle and Elementary Schools

**8 - FACILITIES - Jim Allen**

8.01 Facilities Activity Report

8.06 Change Orders

M\_\_\_\_\_ S \_\_\_\_\_

8.50 Miscellaneous Facilities Items

**9 - BUSINESS/FINANCE - Debbie Smith**

M\_\_\_\_\_ S \_\_\_\_\_

9.03 Budget Amendments – **Attached**  
Resolution No. 19 - Date: June 16, 2009

9.50 Miscellaneous Finance Items – **Attached**

- Purchasing Consortium with Florida Education Purchasing Consortium
- External Auditor – David Logan

**10 - PERSONNEL - Lisa Whitman**

M\_\_\_\_\_ S \_\_\_\_\_

*Change of sequence requested:*

10.20 Staff Allocation – **Attached**

- Allocations Part-Time/Supplemental Positions for SY 2009-10
- Administrative/Training-Professional-Confidential Personnel Positions for SY 2009-2010 Amendment
- South Sumter Middle School Allocation Change

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10.05 Appointments/Transfers – **Attached** M\_\_\_\_\_ S \_\_\_\_\_

Drop Extensions for the 2009-10 school year

10.15 Staff Reappointment – **Attached**

- Sumter Adult Educational Center Employee recommendations for the 2009-10 school year
- Classified Personnel Reappointments for SY 2009-10
- Administrative Assistant and Assistant Principal Interns for SY 2009-10
- Annual and Professional Service Contract Teachers for SY 2009-2010
- Administrative/Training-Professional-Confidential Personnel for SY 2009-2010

10.50 Miscellaneous Personnel Items – **Attached**

Organizational Chart

**11 - CURRICULUM/INSTRUCTION - Christi McKinney/ Louise Ross**

M\_\_\_\_\_ S \_\_\_\_\_

11.50 Miscellaneous – **Attached**

Presented by: Christi McKinney

South Sumter High School- NJROTC

Out of State Travel to National Junior Olympic Three-Position Air Rifle Championship

**14 - GRANTS**

M\_\_\_\_\_ S \_\_\_\_\_

14.01 Grant Applications – **Attached**

Presented by: Colleen Habhab/Strickland

- 21<sup>st</sup> Century Community Learning Centers Application
- National Education Association – Teach Me Please
- National Education Association – Building Bridges Grant

Presented by: Jimmy Greene

Title II-D Enhancing Education Through Technology

**18 – MEDIA/TECHNOLOGY – Jimmy Greene**

M\_\_\_\_\_ S \_\_\_\_\_

18.01 Textbook Adoption – **Attached**

2009 Instructional Materials - Adoption

**17 - ADMINISTRATION - Richard Shirley**

M\_\_\_\_\_ S \_\_\_\_\_

17.11 School Improvement Plans – **Attached**  
Presented by: Debbie Moffitt  
School Improvement Plans for the 2009-10 School Year

17.50 Miscellaneous – **Attached**  
Presented by: Hannah Foster/Jim Allen/Jean Holstein  
School Safety & Security Best Practices

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17.15 Board Rules – **Attached**

Advertisement of revisions of the Code of Student  
Conduct booklets and forms

M\_\_\_\_\_ S \_\_\_\_\_

Set Hearing Date, Time, & Place:  
July 28, 2009, 6:00 p.m. at the  
Sumter County School Board Meeting Room

M\_\_\_\_\_ S \_\_\_\_\_

**75 - UNCLASSIFIED -**

M\_\_\_\_\_ S \_\_\_\_\_

75.01 Miscellaneous Agenda Items

**89 - ITEMS REMOVED FOR INDIVIDUAL CONSIDERATION -**

M\_\_\_\_\_ S \_\_\_\_\_

89.01 Agenda Items

**90 - REPORTS -**

90.01 Staff Reports

90.02 Sumter County Education Association

90.03 Sumter County Essential Support

90.04 Attorney's Report

90.05 Board Member Comments

**99 - CLOSING -**

M\_\_\_\_\_ S \_\_\_\_\_

99.01 Adjournment at \_\_\_\_\_ p.m.